CITY OF TECUMSEH, NEBRASKA BOARD OF PUBLIC WORKS NOTICE OF PUBLIC MEETING

Notice is hereby given to all that may be concerned that the Board of Public Works of the City of Tecumseh, Nebraska will meet in a publicly convened session as set forth below:

Time:

4:00 o'clock P.M.

Date:

January 5, 2016

Location: City Hall

The agenda subjects to be considered at said meeting are as follows:

- 1. Statement of availability of current copy of Open Meeting Act
- 2. Roll Call
- 3. Approve minutes of the December 7, 2015 regular meeting and December 14, 2015 special meeting.
- 4. Approve payment of bills
- 5. Review and consider Water/Wastewater report and recommendations
- 6. Review and consider purchasing of a 2004 Vactor jet truck
- 7. Review and consider changes to employee health insurance
- 8. Review and consider Electric Rate Scope of Service from OA in the amount not to exceed \$25,000, (will be billed on a time and material basis).
- 9. Review and consider salary range for the Utility Secretary vacancy
- 10. Utility Foremen's Report
- 11. Adjourn

The final agenda is currently incomplete; however, a continually current Agenda is available for public inspection, upon request, at the City Clerk's Office in City Hall.

This notice will be posted in three public places in the City and members of the Board of Public Works will simultaneously be served with a copy of this notice. Reasonable accommodations will be made for people needing another method of access by contacting the City Clerk one week prior to the regular meeting: by mail at P.O. Box 417, Tecumseh NE 68450, by phone at 402-335-4011, by email at acurry1@windstream.net.

The Board of Public Works reserves the right to adjourn into Closed Session for the protection of the public interest at any time.

Deputy City Clerk

I certify that the above notice was posted by me in three public places in the City as follows:

City Hall

United States Postal Service Johnson County Court House

Electronically at tecumsehne.com

At 10:00 o'clock A.M. on December 31, 2015

Unn Curry Deputy City Clerk

