

CITY OF TECUMSEH, NEBRASKA
NOTICE OF PUBLIC MEETING
BOARD OF PUBLIC WORKS

Notice is hereby given to all that may be concerned that the Board of Public Works of the City of Tecumseh, Nebraska will meet in a publicly convened session as set forth below:

Time: 4:00 P.M.
Date: November 4, 2019
Location: City Hall

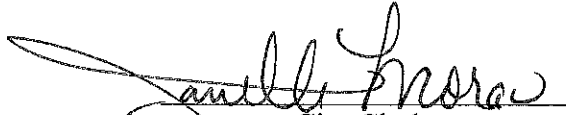
The agenda subjects to be considered at said meeting are as follows:

1. Statement of availability of current copy of Open Meeting Act
2. Roll Call
3. Approve Minutes of October 7, 2019 meeting
4. Approve payment of Bills
5. Water/Wastewater report
6. Utility Foremen's Report
7. Consider VFD Well #1 Warranty
8. Consider purchase of planer from Murphy Tractor & Equip. Co.-\$8,500
9. Consider purchase of snow blower attachment-\$6,300.00
10. Consider purchase of office furniture, work station and chairs for Janelle's office and two new large file/storage cabinets in the Utility office area in City Hall from Eakes.- \$6,453.16
11. Consider new Utility/City Software, "Power Manager" -\$14,712.66 (Utility portion, 2/3)
12. Review CD Investments
13. Review and Consider Johnson Co. RW offer/agreement/contract
14. Accounts Receivable/Delinquent Accounts Report
15. Adjourn

The final agenda is currently incomplete; however, a continually current Agenda is available for public inspection, upon request, at the City Clerk's Office in City Hall.

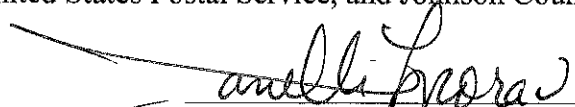
This notice will be posted in three public places in the City and members of the Board of Public Works will simultaneously be served with a copy of this notice. Reasonable accommodations will be made for people needing another method of access by contacting the City Clerk at least two business days prior to the regular meeting: by mail at P.O. Box 417, Tecumseh NE 68450, by phone at 402-335-4011, by email at jmoran@tecumsehne.com.

The Board of Public Works reserves the right to adjourn into Closed Session for the protection of the public interest at any time.


City Clerk

I certify that the above notice was posted in three public places in the City as follows at 4:00 P.M. on October 31, 2019 at City Hall, United States Postal Service, and Johnson County Courthouse.




City Clerk