

CITY OF TECUMSEH, NEBRASKA
NOTICE OF PUBLIC MEETING

Notice is hereby given to all that may be concerned that the Mayor and City Council of the City of Tecumseh, Nebraska will meet in a publicly convened session as set forth below:

Time: 7:00 o'clock P.M.
Date: December 3, 2018
Location: Tecumseh Utilities Conference Room

The Agenda subjects to be considered at said meeting are as follows:

ROUTINE BUSINESS

1. Statement of availability of current copy of Open Meeting Act
2. Roll Call
1. Approve additions or corrections, if any, to the original posted agenda
2. Approve minutes of November 5, 2018 regular meeting
3. Pay bills for City Funds

ADJOURN SINE DIE

REGULAR AGENDA

1. Administer Oath of Office to Mayor William Montz, Sr.
2. Administer Oath of Office to Council Members: Tim Kluck, Jesse Grof, Garrett Harris
3. Roll Call
4. Elect President of the Council
5. Johnson County Sheriff Report
6. Public Hearing – to provide for public comment concerning an existing Community Development Block Grant project awarded to the City.
7. Health Insurance Renewal from United Healthcare – Brad Swiggart
8. City Clerk Report
 - a. Committee Meeting Report
9. Street Department Report
 - a. Street Superintendent Appointment
 - b. NE Dept. of Transportation Annual Streets report
10. Parks Department Report
11. Economic Development Report
12. Utility Department Report
13. Employee Benefits – Lois McClintock

ADJOURN

The final agenda is currently incomplete; however, a continually current Agenda is available for public inspection, upon request, at the City Clerk's Office in City Hall.

This notice will be posted in three public places in the City and members of the City Council will simultaneously be served with a copy of this notice. Reasonable accommodations will be made for people needing another method of access by contacting the City Clerk at least two business days prior to the regular meeting: by mail at P.O. Box 417, Tecumseh NE 68450, by phone at 402-335-4011, by email lbeethe@tecumsehne.com.

The Mayor and City Council reserve the right to adjourn into Closed Session for the protection of the public interest at any time.

Lisa Beetle
City Clerk

I certify that the above notice was posted in three public places in the City as follows at 4:00 P.M. on November 29, 2018.

City Hall
United States Postal Service
Johnson County Court House

Lisa Beetle
City Clerk

