

CITY OF TECUMSEH, NEBRASKA  
BOARD OF PUBLIC WORKS  
NOTICE OF PUBLIC MEETING

Notice is hereby given to all that may be concerned that the Board of Public Works of the City of Tecumseh, Nebraska will meet in a publicly convened session as set forth below:

Time: 4:00 o'clock p.m.  
Date: October 3, 2011  
Location: City Hall

The agenda subjects to be considered at said meeting are as follows:

1. Statement of availability of current copy of Open Meeting Act
2. Roll Call
3. Approve minutes of the September 22, 2011 special meeting
4. Approve payment of bills
5. Review and consider approval of OPPD proposal for emergency assistance and / or maintenance of Tecumseh electric distribution lines
6. Review and consider PeopleService report and recommendations
7. Review and consider changes to residential sewer service fees at 125 Jackson St
8. Review and consider waiving water tap fee on the southeast quarter of section 8-5-11, south of new Farmers COOP bin sites
9. Street Department Report
10. Utility and Public Property Foremans' Report
11. Review research on level payment plan policies / budget plan policies
12. Review and consider allowing a sub-easement of the City's permanent water main easement to Black Hills Energy. It would be located across the south 12 feet (approximately) of permanent easement #1 (see map)
13. Discuss and consider approval of wage scale proposal and employee salary increases and make recommendations for such to City Council.

### Adjourn

The final agenda is currently incomplete; however, a continually current agenda is available for public inspection, upon request, at the City Clerk's office in City Hall.

This notice will be posted in three public places in the City and members of the Board of Public Works will simultaneously be served with a copy of this notice.

The Board of Public Works reserves the right to adjourn into Closed Session for the protection of the public interest at any time.

*Paula Bartling*

City Clerk

I certify that the above notice was posted by me in three public places in the City as follows:

City Hall  
U.S. Post Office  
Johnson County Court House

At 3:00 p.m. o'clock P.M. on September 28, 2011.

*Paula Bartling*

City Clerk

