

CITY OF TECUMSEH, NEBRASKA
NOTICE OF PUBLIC MEETING
CITY COUNCIL

Notice is hereby given to all that may be concerned that the Mayor and City Council of the City of Tecumseh, Nebraska will meet in a publicly convened session as set forth below:

Time: 7:00 P.M.
Date: August 12, 2019
Location: Tecumseh Utilities Conference Room

The Agenda subjects to be considered at said meeting are as follows:

ROUTINE BUSINESS

1. Statement of availability of current copy of Open Meeting Act
2. Roll Call
3. Approve additions or corrections, if any, to the original posted agenda

REGULAR AGENDA

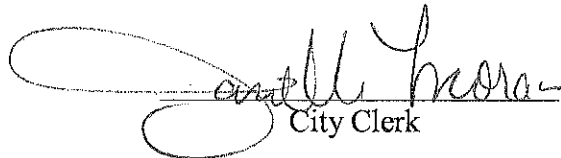
1. Consider allowing JCC FAA to sell merchandise on City parking through Hurts Donuts mobile vehicle for a backpack benefit.
2. Consider a Resolution of the City of Tecumseh, Nebraska authorizing the closure of Highway 136 to accommodate the Johnson County Fair.
3. Consider James Grove for the Tree Dump Monitor position at the hourly rate of \$13.00.
4. Consider Bill from AHRS Construction, Application #1 for Aquatic Center Construction 4/2/19-7/31/19
5. 2018-2019 Budget Work Session

ADJOURN

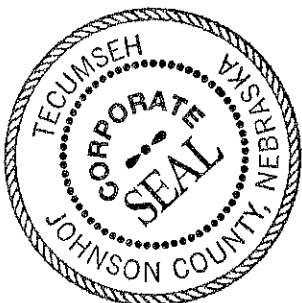
The final agenda is currently incomplete; however, a continually current Agenda is available for public inspection, upon request, at the City Clerk's Office in City Hall.

This notice will be posted in three public places in the City and members of the City Council will simultaneously be served with a copy of this notice. Reasonable accommodations will be made for people needing another method of access by contacting the City Clerk at least two business days prior to the regular meeting: by mail at P.O. Box 417, Tecumseh NE 68450, by phone at 402-335-4011, by email jmoran@tecumsehne.com.

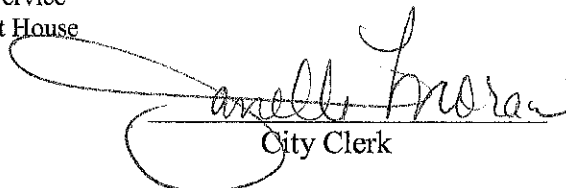
The Mayor and City Council reserve the right to adjourn into Closed Session for the protection of the public interest at any time.


City Clerk

I certify that the above notice was posted in three public places in the City as follows at 4:00 P.M. on August 8, 2019.



City Hall
United States Postal Service
Johnson County Court House


City Clerk