

CITY OF TECUMSEH, NEBRASKA  
NOTICE OF PUBLIC MEETING  
BOARD OF PUBLIC WORKS

Notice is hereby given to all that may be concerned that the Board of Public Works of the City of Tecumseh, Nebraska will meet in a publicly convened session as set forth below:

Time: 4:00 P.M.  
Date: October 2, 2017  
Location: City Hall

The agenda subjects to be considered at said meeting are as follows:

1. Statement of availability of current copy of Open Meeting Act
2. Roll Call
3. Approve minutes of the September 5, 2017 meetings
4. Approve payment of bills
5. Water/Wastewater report
6. Utility Foremen's Report
7. Electric Rate Study Results – Olsson Associates
8. Resolution #17-5 Approving Electric Rates for the City of Tecumseh, State of Nebraska
9. Retroactive Approval of Amendment #1 to Electrical Engineering Service Agreement with Olsson Associates - \$40,800
10. Engine #5 Repair Bills from Fairbanks Morse Engine - \$32,262.00, \$52,635.85, \$84,787.00
11. Midlands Contracting D/B/A Johnson Service Company for Sewer Lining on Greely & Garfield Streets - \$34,940.00
12. Request for Casey Bohling to attend Grade II Wastewater Course on Oct 16-19 @ Norfolk
13. \*\*Contract with Olsson Associates for GIS Services - \$30,000
14. \*\*Contract with Olsson Associates for Water Main Design north of town - \$25,000
13. Accounts Receivable Reports
14. Adjourn

The final agenda is currently incomplete; however, a continually current Agenda is available for public inspection, upon request, at the City Clerk's Office in City Hall.

This notice will be posted in three public places in the City and members of the Board of Public Works will simultaneously be served with a copy of this notice. Reasonable accommodations will be made for people needing another method of access by contacting the City Clerk at least two business days prior to the regular meeting: by mail at P.O. Box 417, Tecumseh NE 68450, by phone at 402-335-4011, by email at lbeethe@tecumsehne.com.

The Board of Public Works reserves the right to adjourn into Closed Session for the protection of the public interest at any time.

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City Clerk

I certify that the above notice was re-posted in three public places in the City as follows at 12:30 P.M. on September 29, 2017 at City Hall, United States Postal Service, and Johnson County Court House.

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City Clerk