

CITY OF TECUMSEH, NEBRASKA  
NOTICE OF PUBLIC MEETING  
BOARD OF PUBLIC WORKS

Notice is hereby given to all that may be concerned that the Board of Public Works of the City of Tecumseh, Nebraska will meet in a publicly convened session as set forth below:

Time: 4:00 P.M.  
Date: December 2, 2019  
Location: City Hall

The agenda subjects to be considered at said meeting are as follows:

1. Statement of availability of current copy of Open Meeting Act
2. Roll Call
3. Approve Minutes of November 4, 2019 meeting
4. Approve payment of Bills
5. Water/Wastewater report
6. Utility Foremen's Report
7. Health Insurance Renewal – United Healthcare Plan 7.2% Increase
8. EDA Disaster Relief Grant-Application
9. Nebraska Municipal Clerk's Conference-March 16-20, Kearney, \$393/person, Janelle & Kerri would like to attend.
10. Consider City Clerk's review upon successful completion of 6 month probationary period, Dec.24th
11. Elect Board Chair effective January 1, 2020
12. Consider Stand-by service for Johnson County Rural Water District No. 1.
13. Consider discontinuance of service for Johnson County Rural Water District No.1 and separation of systems.
14. Accounts Receivable/Delinquent Accounts Report
15. Adjourn

The final agenda is currently incomplete; however, a continually current Agenda is available for public inspection, upon request, at the City Clerk's Office in City Hall.

This notice will be posted in three public places in the City and members of the Board of Public Works will simultaneously be served with a copy of this notice. Reasonable accommodations will be made for people needing another method of access by contacting the City Clerk at least two business days prior to the regular meeting: by mail at P.O. Box 417, Tecumseh NE 68450, by phone at 402-335-4011, by email at jmoran@tecumsehne.com.

The Board of Public Works reserves the right to adjourn into Closed Session for the protection of the public interest at any time.

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City Clerk

I certify that the above notice was posted in three public places in the City as follows at 4:00 P.M. on November 27, 2019 at City Hall, United States Postal Service, and Johnson County Courthouse.

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City Clerk