

CITY OF TECUMSEH, NEBRASKA
NOTICE OF PUBLIC MEETING

Notice is hereby given to all that may be concerned that the Mayor and City Council of the City of Tecumseh, Nebraska will meet in a publicly convened session as set forth below:

Time: 7:00 o'clock P.M.
Date: December 2, 2019
Location: Tecumseh Utilities Conference Room

The Agenda subjects to be considered at said meeting are as follows:

ROUTINE BUSINESS

1. Statement of availability of current copy of Open Meeting Act
2. Roll Call
3. Approve additions or corrections, if any, to the original posted agenda

PUBLIC HEARING

Public Hearing and comments regarding the City of Tecumseh, NE One-Year and Six-Year Road and Street Improvement Plans

REGULAR AGENDA

1. Johnson County Sheriff Report
2. City Clerk Report
 - a. Committee Meeting Report
3. Street Department Report
4. Parks Department Report
5. Economic Development Report
6. Utility Department Report
7. AHRS Pay Application #5 (Pool) \$246,649.00
8. Health Insurance Renewal- United Healthcare 7.2% increase
9. Nebraska Municipal Clerk's Conference, March 16-20, Kearney. Registration \$393/person. Janelle and Kerri would like to attend.
10. EDA Disaster Relief- Application
11. Elect Council Chairperson, Effective January 1, 2020.
12. Consider City Clerk's review upon successful completion of 6 month probationary period, Dec.24th
13. Consider for final passage, An Ordinance Of The City Of Tecumseh, Nebraska Amending Sections 2.02.371, 5.05.04.07, 5.06.05.01, 5.07.05.1; Adding Sections 4.12.06.05, 4.12.06.06. 5.05.02.12, 5.05.03.15, 5.12.02.12, 5.12.03.14; Deleting Sections 5.05.04.08 And 5.13 Of The Tecumseh Zoning Ordinance: To Add A Definition Of Storage Container; To Provide That Travel Trailers, Mobile Homes, RV's, 5th Wheel Trailers And Campers Cannot Be Used For Animal Shelters; To Provide Storage Containers Cannot Be Located In Residential Areas, Except For Limited Circumstances; To Allow Mobile Home Courts And RV Parks In Light Industrial Districts And Ag Districts; To Change The Section Number For Solar Provisions; Deleting Section Due Renumbering Of Solar Provisions Sections; To Provide For Outdoor Storage Areas; To Add That Side Walls Of Accessory Buildings May Exceed 10 Feet With A Conditional Use Permit In Low Density And Medium Density Residential Districts; And To Delete Mobile Home Provisions In Zoning Ordinance Since Now Defined In City Code.
14. Consider for final passage, An Ordinance Of The City Of Tecumseh, Nebraska, Amending Tecumseh Municipal Code Sections 4-202, 4-203, 8-501, 8-507, 8-509, 8-514, 8-518, 8-519, 9-301, 9-302, 9-303, 9-305, 9-306, 10-601, 10-602, 10-603, And 10-604; Adding Sections 9-308, 10-605 And 10-606; To Redefine Rubbish, Trash And Waste; To Amend Responsibility For Pruning, Care And Removal Of Street Trees, Park Trees Or Trees On Public Lands; Amend City Building Code Sections To Conform To State Building Codes; Add Section To Provide For Radon Detection In New Construction; And Add And Amend Sections Regarding Mobile Home Courts And RV Parks.

CONSENT AGENDA*

1. Approve minutes of the October 7, 2019 meeting
2. Pay bills for City Funds

Note: One motion and second to approve the Consent Agenda, with Roll Call following, will automatically approve all items on the Consent Agenda.

*Any item listed on the Consent Agenda may, by the request of any single Council member, be considered as a separate item under the Regular Agenda Section of the Agenda

ADJOURN

The final agenda is currently incomplete; however, a continually current Agenda is available for public inspection, upon request, at the City Clerk's Office in City Hall.

This notice will be posted in three public places in the City and members of the City Council will simultaneously be served with a copy of this notice. Reasonable accommodations will be made for people needing another method of access by contacting the City Clerk at least two business days prior to the regular meeting: by mail at P.O. Box 417, Tecumseh NE 68450, by phone at 402-335-4011, by email jmoran@tecumsehne.com.

The Mayor and City Council reserve the right to adjourn into Closed Session for the protection of the public interest at any time.

City Clerk

I certify that the above notice was posted in three public places in the City as follows at 4:00 P.M. on November 27, 2019.
City Hall
United States Postal Service
Johnson County Court House

City Clerk