

CITY OF TECUMSEH, NEBRASKA  
NOTICE OF PUBLIC MEETING

Notice is hereby given to all that may be concerned that the Mayor and City Council of the City of Tecumseh, Nebraska will meet in a publicly convened session as set forth below by Conference Call due to COVID-19 Pandemic, in accordance with Gov. Pete Ricketts Executive Order No. 20-03

Time: 7:00 o'clock P.M.  
Date: April 6, 2020  
Location: **Conference Call**  
**Call-In #: 971-224-6598**  
**Code# 475883**

The Agenda subjects to be considered at said meeting are as follows:

**ROUTINE BUSINESS**

1. Roll Call
2. Approve additions or corrections, if any, to the original posted agenda

**REGULAR AGENDA**

1. Johnson County Sheriff Report-No Report
2. City Clerk Report- In packet
3. Street Department Report- In Packets
4. Parks Department Report-
  - a. Recommendations for Staffing at Pool for the 2020 season as follows:  
All positions are pending until the following requirements are met: Jazdia Ascheman, Manager; Lexi Graham, Asst. Manager; Gwen Goracke, Head Lifeguard and Lifeguards- successful completion of the lifeguard training/certification. In addition, the Manager, Asst. Manager and Head Lifeguard will need to become a Nebraska Pool Operator, and receive their Operator's License. The Head Lifeguard will also need to become a Certified Water Safety Instructor (WSI).

Concessions: Corral McClintock, Manager; Hayley Neemann, Asst. Manager; workers TBD

- b. Purchase Items for Pool/Concession
      - Office front counter: \$2,065.45
      - Concession Cabinets/Countertops: \$3,500 (estimated)
      - Concession Refrigerators/Cooler/Freezers: \$3,500 (estimated)
      - Lifeguard Lockers: \$1,349.60
      - Hawkins Pool Injection Equip: \$1,140
5. Economic Development Report- In Packet
6. Utility Department Report-In Packet

## CONSENT AGENDA\*

1. Approve minutes of the March 2, 2020 meeting
2. Pay bills for City Funds
3. AHRs Change Order \$1,327.58; Pay App. #9 \$550,466.23

Note: One motion and second to approve the Consent Agenda, with Roll Call following, will automatically approve all items on the Consent Agenda.

\*Any item listed on the Consent Agenda may, by the request of any single Council member, be considered as a separate item under the Regular Agenda Section of the Agenda.

## ADJOURN

The final agenda is currently incomplete; however, a continually current Agenda is available for public inspection, upon request, at the City Clerk's Office in City Hall.

This notice will be posted in three public places in the City and members of the City Council will simultaneously be served with a copy of this notice. Reasonable accommodations will be made for people needing another method of access by contacting the City Clerk at least two business days prior to the regular meeting: by mail at P.O. Box 417, Tecumseh NE 68450, by phone at 402-335-4011, by email [jmoran@tecumsehne.com](mailto:jmoran@tecumsehne.com).

The Mayor and City Council reserve the right to adjourn into Closed Session for the protection of the public interest at any time.

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City Clerk

I certify that the above notice was posted in three public places in the City as follows at 4:00 P.M. on April 2, 2020.

City Hall  
United States Postal Service  
Johnson County Court House

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City Clerk