

CITY OF TECUMSEH, NEBRASKA
NOTICE OF PUBLIC MEETING

Notice is hereby given to all that may be concerned that the Mayor and City Council of the City of Tecumseh, Nebraska will meet in a publicly convened session as set forth below:

Time: 7:00 o'clock P.M.
Date: May 3, 2021
Location: Tecumseh Utilities Conference Room

The Agenda subjects to be considered at said meeting are as follows:

ROUTINE BUSINESS

1. Statement of availability of current copy of Open Meeting Act
2. Roll Call
3. Approve additions or corrections, if any, to the original posted agenda

REGULAR AGENDA

1. Sheriff's Report
2. City Clerk Report-
3. Street Department Report
4. Economic Development Report
5. Utility Department Report
6. Parks Department Report
 - a. a. Recommendations for Staffing at Pool for the 2021 season as follows:
All positions are pending until the following requirements are met: Jazdia Ascherman, Manager; Asst. Manager & Head Lifeguard TBD; All positions are contingent upon successful completion of the lifeguard training/certification. In addition, the Manager, Asst. Manager and Head Lifeguard will need to become a Nebraska Pool Operator, and receive their Operator's License. Water Safety Instructor (WSI)- TBD.
Concessions: Manager- Madelyn Harrifeld; Asst. Manger- Sam Harms; Concession Workers: Gabrielle Kohlmeyer, Madalyn Kohlmeyer, Maecee Neemann, Daisy Ortiz, Kaityn Schuster, Bailee Sterup, Emma Walters.
7. Review and Consider an Application for Subdivision of Lots 12 & 13 and the South half of vacated Clay Street abutting Lots 12 & 13, East Ridge Addition, Tecumseh, Johnson County, Nebraska.
8. Review and Consider an Application for Subdivision of Lot 14 and the South half of vacated Clay Street abutting Lot 14, East Ridge Addition, Tecumseh, Johnson County, Nebraska.
9. City Wide Clean-Up Saturday, May 15th.

10. Consider for final passage An Ordinance of the City of Tecumseh, Nebraska, Amending Sections 1-501, 1-504, 1-505, 1-506, 1-702, 2-202, 3-801, 5-706, and 6-325 of the Tecumseh Municipal Code; Adding a New Section 1-506; Renumbering Article 5 to Add the New Section 1-506; to Add a Definition for Virtual Conferencing; to Add a Second Regular City Council Meeting Date; to Allow Virtual Conferencing at Emergency Meetings; to Add Provisions Relating to City Council Meetings During a Governor Declared Emergency; to Allow Witnesses to Appear by Virtual Conferencing at City Council Meetings; to Change When Special Elections May Be Conducted; to Change Rules Regarding Planning Commissions Meetings; to Change Rules Regarding Utility Disconnects; to Change Rules Regarding All-terrain Vehicles and Utility-type Vehicles; and to Change Rules Regarding Excessive Noise to Include Private Property.
11. Mayoral Appointments
12. Accept bid for MC Wells Hwy 50 & Clay Water/Sewer relocation. Proj. #020-3810. \$148,862.00, contingent upon NDOT and Olsson approval.

CONSENT AGENDA*

1. Approve minutes of the April 5, 2021 meeting
2. Pay bills for City Funds

Note: One motion and second to approve the Consent Agenda, with Roll Call following, will automatically approve all items on the Consent Agenda.

*Any item listed on the Consent Agenda may, by the request of any single Council member, be considered as a separate item under the Regular Agenda Section of the Agenda.

ADJOURN

The final agenda is currently incomplete; however, a continually current Agenda is available for public inspection, upon request, at the City Clerk's Office in City Hall.

This notice will be posted in three public places in the City and members of the City Council will simultaneously be served with a copy of this notice. Reasonable accommodations will be made for people needing another method of access by contacting the City Clerk at least two business days prior to the regular meeting: by mail at P.O. Box 417, Tecumseh NE 68450, by phone at 402-335-4011, by email jmoran@tecumsehne.com.

The Mayor and City Council reserve the right to adjourn into Closed Session for the protection of the public interest at any time.

City Clerk

I certify that the above notice was posted in three public places in the City as follows at 4:00 P.M. April 29, 2021.

City Hall
United States Postal Service
Johnson County Court House

City Clerk