

CITY OF TECUMSEH, NEBRASKA
NOTICE OF PUBLIC MEETING

Notice is hereby given to all that may be concerned that the Mayor and City Council of the City of Tecumseh, Nebraska will meet in a publicly convened session as set forth below:

Time: 7:00 o'clock P.M.
Date: August 3, 2020
Location: Tecumseh Utilities Conference Room

The Agenda subjects to be considered at said meeting are as follows:

ROUTINE BUSINESS

1. Statement of availability of current copy of Open Meeting Act
2. Roll Call
3. Approve additions or corrections, if any, to the original posted agenda

PUBLIC HEARING

1. Public Hearing on Application for Community Development Block Grant Program- \$315,000 for Owner-Occupied Rehabilitation (OOR) Program to rehabilitate a minimum of ten housing units in Tecumseh.
2. Resolution 20-4 authorizing chief elected official to sign an application for CDBG Funds.

REGULAR AGENDA

1. Roll Call
2. Johnson County Sheriff Report
3. City Clerk Report-
 - a. Consider Proposal from Cody Wickham, D.A. Davidson, Bond/Pool refinance
 - b. Consider Proposal from Tobin Buchanan, Matt Fisher, First National Capital Markets, Bond/Pool refinance
 - c. Consider an Ordinance to authorize the issuance of NOT TO EXCEED \$3,500,000 of General Obligation Various Purpose Bonds, Series 2020, for the purpose of refunding the City's outstanding General Obligation Water Refunding Bonds, Series 2011, General Obligation Sewer Refunding Bonds, Series 2012, and General Obligation Sewer Refunding Bonds, Series 2015, in order to achieve interest cost savings. – D.A. Davidson
 - d. Consider an Ordinance to authorize the issuance of NOT TO EXCEED \$2,040,000 of Lease Purchase Certificates of Participation, Series 2020 for the purpose of refunding the City's outstanding Swimming Pool loan in order to achieve interest cost savings. D.A. Davidson
 - e. Handibus Riders-report in packet
4. Street Department Report
5. Parks Department Report
6. Economic Development Report
7. Utility Department Report
8. Resolution 20-5 change September meeting date to September 14, 2020 at 7:00 because of Labor Day.
9. Consider a Resolution 20-6 of the City of Tecumseh, Nebraska Denying Allocation of Levy Authority to Tecumseh Airport Authority, but Authorizing Transfer of Funds to Tecumseh Airport Authority Pursuant to
10. Consider an Interlocal Cooperation Agreement with the Tecumseh Airport Authority
11. Consider Resolution 20-7 of the City of Tecumseh, Nebraska Authorizing the Economic Development Committee to Transfer Lot.
12. Consider Resolution of the City of Tecumseh, Nebraska, approving the Lot Split Application Submitted by Larson Real Estate, LLC"
13. Consider Wage recommendation for City/Utility Staff.
14. Set date for a FALL City-Wide Clean-up.

CONSENT AGENDA*

1. Approve minutes of the July 6 & 14, 2020 meetings
2. Pay bills for City Funds
3. Approve Agreement to Transfer ED lot and authorize Mayor to execute Deed to Justin Brown and Crystal Lorraine Brown.

Note: One motion and second to approve the Consent Agenda, with Roll Call following, will automatically approve all items on the Consent Agenda.

*Any item listed on the Consent Agenda may, by the request of any single Council member, be considered as a separate item under the Regular Agenda Section of the Agenda.

ADJOURN

The final agenda is currently incomplete; however, a continually current Agenda is available for public inspection, upon request, at the City Clerk's Office in City Hall.

This notice will be posted in three public places in the City and members of the City Council will simultaneously be served with a copy of this notice. Reasonable accommodations will be made for people needing another method of access by contacting the City Clerk at least two business days prior to the regular meeting: by mail at P.O. Box 417, Tecumseh NE 68450, by phone at 402-335-4011, by email jmoran@tecumsehne.com.

The Mayor and City Council reserve the right to adjourn into Closed Session for the protection of the public interest at any time.

City Clerk

I certify that the above notice was posted in three public places in the City as follows at 4:00 P.M. on July 30, 2020.

City Hall
United States Postal Service
Johnson County Court House

City Clerk