

CITY OF TECUMSEH, NEBRASKA
NOTICE OF PUBLIC MEETING
CITY COUNCIL

Notice is hereby given to all that may be concerned that the Mayor and City Council of the City of Tecumseh, Nebraska will meet in a publicly convened session as set forth below:

Time: 7:00 P.M.
Date: September 5, 2017
Location: Tecumseh Utilities Conference Room

The Agenda subjects to be considered at said meeting are as follows:

ROUTINE BUSINESS

1. Statement of availability of current copy of Open Meeting Act
2. Roll Call
3. Approve additions or corrections, if any, to the original posted agenda

PUBLIC HEARING

1. Public Hearing for City of Tecumseh and Tecumseh Utilities 2017-2018 budget
2. Public Hearing to set 2017-2018 property tax request at a different amount than the prior year tax request

REGULAR AGENDA

1. Review and consider Mayor's appointment of Taylor Kuhl to the City Council – Ward #3 to fill vacant position
2. Oath of Office for Ward #3 Council Member
3. Johnson County Sheriff Report
4. City Clerk Report
 - a. Committee Meeting Report
5. Street Department Report
6. Economic Development Report
7. Utility Department Report
8. Parks Department Report
9. Additional allowable increase of one percent over the budget limit for the 2017-2018 fiscal year.
10. Resolution #2017-11 setting the 2017-2018 property tax request at a different amount than the property tax request for the prior year
11. Introduction and consideration of Ordinance #2017-1081, An ordinance to adopt the budget statement to be termed the annual appropriation bill; to appropriate sums for necessary expenses and liabilities; to provide for an effective date
12. 2017-2018 City of Tecumseh and Tecumseh Utility Budget
13. 2017-2018 Capital Improvement Plan
14. Machinery & Equipment Insurance Proposals
15. Personnel Policy & Wage Committee Recommendations
 - a. Provisions for Leave updates

16. Resolution #2017-12 Approving Supplemental Agreement No. 6 between City of Tecumseh and Olsson Associates, Inc. for Preliminary Engineering Services on the Tecumseh Historic Square Preservation Project.
17. Resolution #2017-13 - Subdivision Application of Mark Badertscher for a tract of land located in NE ¼ of Section 20, Township 5 North, Range 11 East of the 6th P.M., Johnson County, Nebraska.
18. Resolution #2017-14 – Land & Water Conservation Fund Application
19. Tecumseh Aquatic Association
 - a. Request to sell/serve alcohol at Community Building for Oct. 21 event
 - b. Request to waive rental fee for Community Building for pool fundraising events

CONSENT AGENDA*

1. Approve minutes of the August 10, August 16, and August 22, 2017 meetings
2. Pay bills for City Funds
3. Request from Lisa Beethe to attend League of Nebraska Municipalities Annual Conference in Lincoln on Sept. 21-22, 2017.
4. Pay Request #2 - \$13,174.04 to Gottula Propane on Community Building Update Project

Note: One motion and second to approve the Consent Agenda, with Roll Call following, will automatically approve all items on the Consent Agenda.

*Any item listed on the Consent Agenda may, by the request of any single Council member, be considered as a separate item under the Regular Agenda Section of the Agenda.

ADJOURN

The final agenda is currently incomplete; however, a continually current Agenda is available for public inspection, upon request, at the City Clerk's Office in City Hall.

This notice will be posted in three public places in the City and members of the City Council will simultaneously be served with a copy of this notice. Reasonable accommodations will be made for people needing another method of access by contacting the City Clerk at least two business days prior to the regular meeting: by mail at P.O. Box 417, Tecumseh NE 68450, by phone at 402-335-4011, by email lbeethe@tecumsehne.com.

The Mayor and City Council reserve the right to adjourn into Closed Session for the protection of the public interest at any time.

City Clerk

I certify that the above notice was posted in three public places in the City as follows at 4:00 P.M. on August 31, 2017.

City Hall
 United States Postal Service
 Johnson County Court House

City Clerk