

CITY OF TECUMSEH, NEBRASKA  
NOTICE OF PUBLIC MEETING

Notice is hereby given to all that may be concerned that the Mayor and City Council of the City of Tecumseh, Nebraska will meet in a publicly convened session as set forth below:

Time: 7:00 o'clock P.M.  
Date: March 4, 2013  
Location: Tecumseh Utilities Conference Room

The Agenda subjects to be considered at said meeting are as follows:

**ROUTINE BUSINESS**

1. Statement of availability of current copy of Open Meeting Act
2. Roll Call
3. Approve additions or corrections, if any, to the original posted agenda

**PUBLIC HEARING**

1. Public hearing to consider an application for Public Transportation Assistance and setting budget for the City of Tecumseh and Johnson County Public Transit with breakdowns as follows: Federal portion \$38,731.00, State portion \$19,366.00 and Local portion \$19,366.00

**REGULAR AGENDA**

1. Review and consider approval of Resolution #13-03 an application for Public Transportation Assistance and setting budget for the City of Tecumseh and Johnson County Public Transit with breakdowns as follows: Federal portion \$38,731.00, State portion \$19,366.00 and Local portion \$19,366.00
2. Review and consider changes to Handibus fares: \$1.00 per ride within city, \$2.00 per ride within county, \$15.00 round-trip to Lincoln and Beatrice which go into effect July 1, 2013
3. Review and consider approval of Resolution # 13-04 which authorizes the Mayor to sign the pre-application for the 2013 Rental Rehabilitation Grant Application to Nebraska Department of Economic Development
4. Johnson County Sheriff Report
5. Tecumseh Volunteer Fire Chief Report
6. City Pond Committee Report
7. Parks Report
  - a. Review and consider approval of 1<sup>st</sup> phase of ADA compliance for park paths and surfaces and equipment
8. Tecumseh Manor Report
9. Tecumseh Public Library Report
10. Street Department Report
  - a. Review and consider awarding street projects for the intersection of 1st and Clay and a portion of Clay going west of the intersection; and 6th St from Broadway to Lincoln to appropriate bidder
11. Utilities Foreman Report
  - a. Update on Board of Public Works application for a USDA RURAL ECONOMIC DEVELOPMENT LOAN for the financing of an upgrade / remodeling project that will include a new generator, new Pyxis pharmacy management program, and remodeling of the nurses station, lab and hallways, all to be accomplished at the Johnson County Hospital located in Tecumseh, Nebraska. For the amount of \$360,000

## CONSENT AGENDA

1. Approve minutes of February 4, 2013 regular meeting
2. Pay bills for City Funds
3. Consider advertising for Municipal Swimming Pool employees i.e. pool manager, assistant pool manager and life guards.

Note: One motion and second to approve the Consent Agenda, with Roll Call following, will automatically approve all items on the Consent Agenda.

\* Any item listed on the Consent Agenda may, by the request of any single Council member, be considered as a separate item under the Regular Agenda Section of the Agenda.

## ADJOURN

The final agenda is currently incomplete; however, a continually current Agenda is available for public inspection, upon request, at the City Clerk's Office in City Hall.

This notice will be posted in three public places in the City and members of the City Council will simultaneously be served with a copy of this notice. Reasonable accommodations will be made for people needing another method of access by contacting the City Clerk one week prior to the regular meeting: by mail at P.O. Box 417, Tecumseh NE 68450, by phone at 402-335-4011, by email at [pdarling@windstream.net](mailto:pdarling@windstream.net).

The Mayor and City Council reserve the right to adjourn into Closed Session for the protection of the public interest at any time.

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City Clerk

I certify that the above notice was posted by me in three public places in the City as follows:

City Hall  
U.S. Post Office  
Johnson County Court House  
electronically at [tecumsehne.com](http://tecumsehne.com)

At 3:00 o'clock PM., on February 27, 2013

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City Clerk

