

NOTICE OF PUBLIC MEETING
CITY OF TECUMSEH, NEBRASKA
PRIDE COMMITTEE

Time: 5:00 o'clock P.M.
Date: May 19, 2016
Location: Conference Room, Utility Shop, 627 Clay

1. Statement of availability of current copy of Open Meeting Act
2. Roll Call
3. Approve minutes of the April 21, 2016 regular meeting
4. Review tabled complaints from prior meetings
5. Review City Attorney advice or progress regarding property issues and city code issues
 - a. Trailer at 127 S. 10th
 - b. Topps Mechanical
 - c. 13th & Broadway (SW Corner – Trailer)
 - d. 259 S. 5th Street – Letter sent 5/4/16 – Complaint filed with Court
 - e. 1187 Jackson Street – Letter sent 5/4/16 – Complaint filed with Court
6. Review status of cooperation by property owners and tenants from prior requests of the Pride Committee or contact made by code enforcement officer and consider if further action is necessary.
 - a. 1073 Webster (Bates Gardens)
 - b. 334 Broadway (Treasure's Bldg -Steve Young property) – Letter/Notice sent 5/3/16
 - c. 308 Washington
 - d. 125 South 13th Street – Letter sent 5/2/16
 - e. 556 Broadway – Letter sent 5/3/16
 - f. 1090 Jackson Street – Letter sent 5/4/16
7. Review new citizen complaints regarding dilapidated buildings and unsightly properties in Tecumseh, NE and consider appropriate action.
8. Review new committee member complaints regarding dilapidated buildings and unsightly properties in Tecumseh, NE and consider appropriate action.
 - a. Hwy 136 & Lincoln Street – cars & trailers parked everywhere
9. (City Attorney) Review and consider making request/s for building maintenance code inspections of dilapidated houses/buildings and/or policy recommendations to city officials
10. Pride Award Nominations
11. Miscellaneous
12. Adjourn

The final agenda is currently incomplete; however, a continually current agenda is available for public inspection, upon request, at the City Clerk's office in City Hall. The notice will be posted in three public places in the City and members of the Pride Committee will simultaneously be served with a copy of this notice. The Pride Committee reserves the right to adjourn into Closed Session for the protection of the public interest at any time.

City Clerk

I certify that the above notice was posted by me in three public places in the City on May 11, 2016 @ 2:00 P.M.
City Hall - U.S. Post Office - Johnson County Courthouse

City Clerk